

03 June 2015

**FROM:** Chief Executive Officer

**TO:** SSA Affiliate Presidents

SSA Affiliate Secretaries

**CC:** SSA Executive Members

SSA Committee Conveners

RE: TEAM ANNOUNCEMENT – 16<sup>TH</sup> FINA WORLD CHMAPIONSHIPS,

WOMEN WATER POLO TEAM 22 JULY – 7 AUGUST 2015, KAZAN,

RUSSIA

Herewith the Women Water Polo Team, selected to participate at the 16<sup>th</sup> FINA World Championships, to be staged in Kazan, Russia July/August 2015. On behalf of the SSA Executive Committee, we wish to congratulate all the team members selected and wish them well for the event.

### **Athletes**

|    | FIRST NAME | LAST NAME | AFFILIATE |
|----|------------|-----------|-----------|
| 1  | Rebecca    | Thomas    | WP        |
| 2  | Samantha   | Shead     | GAU       |
| 3  | Kelsey     | White     | GAU       |
| 4  | Nicola     | Barret    | WP        |
| 5  | Tarryn     | Schooling | WP        |
| 6  | Megan      | Schooling | WP        |
| 7  | Lee - Anne | Keet      | KZN       |
| 8  | Marcelle   | Manson    | BDR       |
| 9  | Megan      | Parkes    | KZN       |
| 10 | Ruby       | Versfeld  | WP        |
| 11 | Delaine    | Christian | EP        |
| 12 | Alex       | Gascoigne | GAU       |
| 13 | Kieren     | Paley     | GAU       |

### Reserves

|    | FIRST NAME | LAST NAME   | AFFILIATE |
|----|------------|-------------|-----------|
| 14 | Lindsay    | Killeen     | NT        |
| 15 | Kim        | Kay         | WP        |
| 16 | Debbie     | O'Hanlon    | WP        |
| 17 | Amica      | Hallendorft | GAU       |
| 18 | Tammy      | Heydenrych  | KZN       |

## **Team Staff**

# Manager Coach

This is a partly funded tour for all Team Members.

### Selection is subject to:

- All team members and staff being registered with SSA for the 2015 / 2016 season by 1 May 2015 and acceptance and signature of the Athlete and Team Official Agreement.
- All Team Members must be in good standing with SSA
- Acceptance received by 12 June 2015
- POP of Athlete contribution by the SSA Affiliate

Please complete the attached documentation and return to Ms. Daphne Bird by Friday 12 June 2015. daphne@swimsa.co.za Fax: 0866 157709

Yours sincerely,

Shaun Adriaanse

**Chief Executive**